CHURCH PROFILE FORM

	<u>Information</u> :						
Name: _	Prairie City CRC						
Location	of church [City, State/Prov	rince]: _	Prairie City, IA				
	Church Counselor: John						
Search	Committee Contact:						
	Bret VandeLune						
	8816 S 80th Ave W						
		515) 80	00-1073 Work: <u>(</u> 515)	418-31	21		
	ldress: vandelunes@ms						
Community Setting:							
<u>Location</u> <u>Function</u> <u>Growth</u>				<u>h</u>			
	Rural		Industrial	\checkmark	Growing		
\checkmark	Small Town		College/University		Static		
	Metropolitan		Agricultural		Declining		
	Suburban		Recreational				
	Inner City		Military				
	Small City Bedroom Community						
Approxir	nate population of commu	_{nitv:} 17	700				

Church Prof	<u>ile</u> :						
We are open of Male a	to: and Female pastor	rs .	Female pastors on	ly	tors only		
Pastor List all staff positions: Pt Time: Administrative Assistant Pt Time: Worship Director Pt Time: Janitor							
Position Avail	_{able:} Pastor			Date of vacancy:	06/08/2024		
General posit	ion description:						
The ideal pastoral candidate will deliver biblical preaching, nurture spiritual growth for themselves and the congregation, engage with members of all ages, enhance community involvement, and collaborate with church members to embrace PCCRC's vision and calling. He will lead our multi-generational church in its mission to Grow God's family through love, spiritual growth, and outreach. Blessed with a rich history of faithful worship, solid biblical teaching, and active ministry, PCCRC is dedicated to growing a vibrant and supportive community where our members grow in their faith and live out Christ's love.							
	Full-time	O P	art-time				
Bi-vocational	position?						
	Yes	● N	lo				
Number of ye	ears preferred of m	ninistry	experience of potential	candidate: NA			
Required lang	guages: English						

Church Demographics:

Average Sunday attendance: 75-95					
Active adult professing members: 89					
Profile of church members:					
Age: 12 % 0-11 23 % 12-18 10 % 19-24	2 % 25-34				
19 % 35-49 13 % 50-64 21 %65+					
Occupation: 11 % Business 18 % Professional	4 % Trades 3 % Stav-at-home parent				
7 % Agriculture 15 % Retired	38 % Student 3 % Other				
Percentage of members belonging to the cong	regation:				
Less than 5 years 23 % 5-10 years 25 % 10 or more years 52 %					
Racial/Ethnic composition of congregation and surro	unding community:				
Congregation and surrounding community predo	minately white				
Composition of congregation: Mono-Cultural Multi-Cultural Specific Ethnicity (specify:)					
List the last three persons in this position: 1. Matthew McClure 2. David Harrison 3. Adrian Eising					

Worship:

How are members involved in planning and participation in the liturgy/worship?

Music director selects the songs for the service relevant to the message. Praise teams lead the singing and team leaders share scripture and/or prayer each week. Announcements are given by a church member at the beginning of the service. A member puts the service presentation together and different members run the Audio/visual each week. Worship service and songs are placed on the website each week. A church member puts the bulletin together and prints them out. Nursery is provided. Children participate in the children's sermon. Worship team meets quarterly to discuss holiday/ extra services, flow of the service, feedback, praise team and audio visual needs.

Describe the worship services in your church:

Our worship service is traditional with the singing of contemporary praise music led by praise teams and the piano (occasionally drums and guitar). The pastor leads the service with prayer, Bible reading, and the sermon based on the truth of scripture. We are a multi-generational group of worshipers.

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Describe the discipleship practices in your church for all ages of members and attenders:

Children's sermon is part of worship service, Cross Training- (Sunday school for all ages), Wednesday night activities: Community meal for everyone prior to GEMS, Cadets and Recharge (High School Youth Group). Sunday night YAC- Youth Adoring Christ (Middle School Youth Group), Discipleship groups

Building/Financial: \$154,654 Present annual budget: \$162,354 Last year's annual budget: Percentage of financial obligations met (last complete year reported): 100% **Budget Denominational Ministry Shares** 0% Classical Ministry Shares 100% Amount contributed above budget and ministry shares: Specify (optional): Facilities: Church, CMC -Christian Ministry Center, Greenspace, Describe facilities: Parsonage Are your buildings adequate for your ministries? If no, please explain: Is a building program projected? If yes, describe what and when: Does the church own a parsonage?

Location of office or study: Church and Parsonage

Com	npensation:				
The salary range we are prepared to offer our new pastor is based on the CRC Minister					
Com	pensation Survey for our area: If other, please specify:	\checkmark			
The average annual increase for this position over the past three years is:					
\$	2500	or	4	%	
Hous	sing:				
000	Housing allowance Parsonage only Either of the above				
Bene	efits and expenses:				
	Pension Medical insurance Life insurance Social Security or Canada Pension Travel/mileage Continuing Education funds Continuing Education time allotte Sabbatical policy in place Annual vacation (# weeks)				
1	Other (please specify) additiona	l vacatio	n days in lieu of raise at past	or request	

Church Characteristics:

[Check which one(s) are closest to your church's characteristics]

Presently, the FOCUS OF OUR CHURCH'S MINISTRY is

	Community exclusively	Community primarily	Community & current members/ participants equally	Current members/ participants primarily	Current members/ participants exclusively	
External	\bigcirc		\bigcirc		\bigcirc	Internal
In our church, the V	VORSHIP SERVICE I	S DESIGNED FOR				
	Designed for unchurched	Emphasis on unchurched	Unchurched and believers	Emphasis on believers	Designed for believers	
Unchurched	\circ	\bigcirc	\bigcirc	•	\bigcirc	Churched
In our church, the S	TYLE OF MUSIC use	ed in the worship se	rvice is			
	Contemporary	Mostly contemporary	Blended	Mostly traditional	Traditional	
Contemporary	\bigcirc	•	\bigcirc	\bigcirc	\bigcirc	Traditional
In our church, LEAD	ERSHIP is generally	provided by the				
	Predominantly lay leaders	Frequently lay leaders	Lay leaders & pastoral staff share leadership	Lay leaders function under pastoral staff	Predominantly pastoral staff	
Congregational members	\bigcirc	\circ	•	\bigcirc	\bigcirc	Pastoral staff
Our church seeks to	ENCOURAGE SPIRI	TUAL GROWTH thro	ough			
	No specific ministries	Ministries for a few groups	Ministries for selected groups	Ministries for most groups	Ministries for all groups	
Informal	\bigcirc	\bigcirc	•	\bigcirc	\bigcirc	Formal
n our church, EVAN	GELISM STRATEGIE	ES AND METHODS a	re			
	Predominantly unplanned	Generally unplanned	Equal emphasis	Generally planned	Predominantly planned	
Unplanned			\bigcirc	\bigcirc		Planned

	Strongly representative	Mostly representative	Moderately representative	Mildly representative	Weakly representative	
High representation	0	0	•	0	0	Low representation
Our church is repre	sentative of the ETH	INIC DIVERSITY of ou	r community			
	Strongly representative	Mostly representative	Moderately representative	Mildly representative	Weakly representative	
High representation	0	•	0	0	0	Low representation
Our church's RESPO	DNSE TO COMPASSI	ON, MERCY, AND JU	STICE NEEDS is			
	Commitment to church-based action	Encouragement of church-based action	Church-based and personal action	Encouragement of personal action	Commitment to personal action	
Church-based	0	\bigcirc	•	0	\circ	Personal
Our church's MISSIC	DNAL FOCUS is					
	All local	Mostly local	Equally local and global	Mostly global	All global	
Local	\bigcirc	\bigcirc		\bigcirc	\bigcirc	Global

Narrative:

In what ways does your church participate in ecumenical activities?

Our church participates in the Ministerial Association for the community represented of all of the Pastors from the seven community churches to provide benevolence funding to families or individuals within the community. They also organize Community Services for Good Friday, Thanksgiving and Prairie Days Community Celebration Service in the square.

Shared participation in community VBS - churches take turn leading

Thanksgiving Food Drive for the local food pantry

Reflect on your strengths/gifts as a church:

Vulnerable- Honesty - Genuine
Welcoming & Hospitable
Kind, Caring & Compassionate
Capable - Step up and lead
Bible believing - Worship is constructed on all Scripture being true
Spiritually mature
Share in suffering
Rejoice
GEMS & Cadets outreach into the community

Reflect on your passions as a church:

Missions - Harvest Auction to support local and world missionaries and service organizations. World Renew work trips, financial and prayer support.

Love God and seek his will

Wednesday night supper - Youth Programs Teaching youth

Using and Applying God's Word

Worship-Praise Teams

Taking on new challenges- CBU (California Baptist University) Choir - Concert, meals and lodging for 100 member choir! Fundraising for new roof, windows and siding and deck at CMC building. Wednesday night meals.

List specific problems with which your congregation struggles:

Lack Engagement
Territorial
Aging in Place
Leaders/ Volunteers
Funding - Needs and upkeep
Commitment to extra study
Outreach

Prioritizing & following through- Start but do not finish- Goals and Opportunities

Communication

Members leaving

Educating new and potential members- Intro session

Welcome- Info person





What has been the most interesting and challenging event in the life of your church in the last three years?

A little more than two years ago a high school student and church member, Ryan Natelborg (now college freshman at Liberty University) was camping with his older brother, cousin and friends when he dove into a lake and was paralyzed. The impact was significant to family and friends. Our church, community and schools came together to pray, support and encourage Ryan and his family as he went through months of rehabilitation and training. The outpouring of support was an amazing show of God's unfailing love. Our church and others raised funds for the family. The church also fund-raised to make some improvements; including a handicapped ramp on our CMC (Christian Ministry Center) that is used for Recharge (High School Youth Group). Friends went to visit him in Wisconsin and in Colorado while he was at rehab and then welcomed him home many months later. Ryan showed many of us that physical limitations may change your routine and create some near impossible hurdles but when your faith is shaken you can lean on God to renew your spirit.

List major goals that this congregation has set for itself or opportunities the congregation anticipates:

Financial Stability
More Small Groups/ Studies
Welcoming new families to add to membership

Describe what being Christians of Reformed accent means to you:

Being a Christian of Reformed accent means we believe God is sovereign over all things. Our relationship with God begins and ends with Him. We are helpless without God because we are dead in our sins. It is by His sovereignty that we are brought to faith in Him. We are saved by His grace through faith making our salvation a gift from God. God has graciously revealed to us His sovereignty in His Word. Throughout all of Scripture we can read of God's sovereign character and covenant keeping promises to which He is and has been faithful. The Bible tells us how God's plan to redeem us was accomplished through the work of Jesus whose perfect sacrificial death on the cross paid the penalty for our sin. As believers we are part of God's kingdom here on earth. God calls and equips us by the Holy Spirit to serve one another in doing the work of His kingdom which will be fully realized when Christ returns.

Describe your understanding of the relationship between the local church and the Christian Reformed denomination:

PCCRC (local church) is part of Classis Central Plains (regional) Regional groups under Synod Synod makes decisions for all Classis and Churches Identify some of the cultural challenges facing Christians and Christian churches today:

Normalization of Sin Busyness and distractions Living life in ways consistent to Gods Word without letting culture lead us astray.

What have been the three most important events in the history of your church?

Longevity- 120 years. We celebrated our 100 year anniversary in 2004. Our church has experienced much change and have improved on past successes, challenges and sufferings that have shaped us and allowed us to grow spiritually and to a become a more caring and vulnerable community.

Crisis- In 2008 we as church went through a mutual separation with a pastor. Our church family experienced suffering and other impacts from that time. Out of that experience our church welcomed an intern for summer and in turn that showed our congregation that a young leader could have a positive impact on our church. That led us to call a seminary candidate to lead our church, which he did faithfully for 14 years.

Opportunities - Today is the Future. Having the current Pastoral vacancy. This is the first time in 14 years we have been without a pastor. Provides time to reflect, regroup, and be excited for what God has in store for us as a church community.

Leadership:

How many council members does your church have? 9

What is the length of term for council members?

How often does the full council meet?

Monthly

What subgroups of council exist, how do they function and how often do they meet?

Education Outreach Long Range Worship

Designed to meet regularly with a representative of Council on each group. Reality is that they meet when needed. Worship Team meets regularly on a quarterly basis. Education Team meets before the new programming year starts. Outreach and Long Range meet when their is an identified need or opportunity.